



# College Student Personnel Services and Administration Graduate Program Application

## PERSONAL INFORMATION

Last name: \_\_\_\_\_ First name: \_\_\_\_\_ Middle: \_\_\_\_\_

Other names under which records may appear: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## ADMISSION STATUS

UCA Graduate School       Admitted       Applied       Will Apply

Program (please specify): \_\_\_\_\_

Term for which admission is sought:       Fall 20\_\_       Spring 20\_\_       Summer 20\_\_

## GRADUATE ASSISTANTSHIPS

If you are interested in a Graduate Assistantship, please rank your top three from the following departments for which you would like to be considered with "1" being your most preferred Graduate Assistantship:

___ Admissions	___ Athletic Advising	___ Career Services	___ Dean of Students
___ Financial Aid	___ Greek Life	___ Health & Wellness	___ Housing/Residence Life
___ Intramurals	___ Minority Affairs	___ Student Activities	___ Undergraduate Advising
___ Student Center	___ University College	___ International Programs	

## TO COMPLETE APPLICATION PROCESS

**For Graduate School**, Turn in Application for Admission to Graduate Study, One copy of official college transcript(s), Score report on the Graduate Record Exam, and \$25.00 non-refundable application fee to the Office of Graduate Studies, University of Central Arkansas, 201 Donaghey Avenue, Library 328, Conway, AR 72035.

**For CSPA**, submit this application, three letters of reference to the CSPA Co-Program Coordinator, Dr. Thomas Pilgreen, University of Central Arkansas, 201 Donaghey Ave, Mashburn Hall Rm. 221, Conway, AR 72035 or tomp@uca.edu. If interested in a Graduate Assistantship, please include a cover letter and resume. You will also be required to participate in a scheduled interview with the CSPA Program Admissions Committee. Applications are accepted on rolling basis but the first priority deadline is Monday, April 2, 2012

**PRIORITY APPLICATION DEADLINE: MONDAY, APRIL 2, 2012**